

NIPUN
BHARAT

પાપાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/16811-813

Date: 7/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. K R SAVANI
Plot No. 154/1,
Sector – 2 B,
Gandhinagar
Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in ANAND district."** under Package No. **SS/SOE/AND/3879** for the contract price Rs. **22867274.43 (Rupees Two Crore Twenty Eight Lakh Sixty Seven thousand Two hundred Seventy Four Paise Forty Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

- 757. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
- 758. District Project Engineer, Dist: ANAND